

TOWN OF UNION BRIDGE
WORK SESSION
March 13, 2023

The Council held a work session meeting on March 13, 2023, at 6:30 p.m., in the Town Hall. Notice of the meeting was given by posting the agenda at the Town Hall, on the Town's website, and provision to the Carroll County Times. Those present were Mayor Perry L. Jones Jr.; Donald Wilson; Laura Conaway; Amy Kalin; Cheri Thompson; Edgar Wentz; Clerk-Treasurer, Dawn Metcalf and O&M Operator Superintendent, Jeff Glass.

JEFF GLASS, O&M OPERATOR SUPERINTENDENT – PFAS

-Mr. Glass gave a presentation on Polyfluoroalkyl Substances (PFAS) Mayor and Council. Everyone was given a copy of Mr. Glass's presentation and Mike Reynolds, Elevated PFOS/PFOA Levels MDE Loan Application/GHD Cost Updated report. A copy of Mr. Glasses presentation is attached to and made a part of these minutes. A copy of Mike Reynolds Elevated PFOS/PFOA Levels MDE Loan Application/GHD Cost Updated report is attached to and made a part of these minutes.

MISCELLANEOUS DISCUSSION

- Mr. Cudde sent an email on January 23, 2023, inquiring about renting the Community Center for use of the bathrooms for an outdoor benefit concert. Mayor and Council stated that he would be responsible to meet all the Community Center rental requirements and it would be recommended that he have someone in the center to monitor people going in and out of the center.
- Everyone was given a copy of the second draft of the proposed FY 23/24 budget. Mayor and Council need to review it and get back to Clerk-Treasurer by Thursday, March 16, 2023, with any comments or questions. The FY 23/24 proposed budget will be introduced at the March 27, 2023, Council meeting.
- Everyone was in agreement to renew R.L.S contract for the 3rd year.
- Everyone was in agreement to renew Environmental Services contract for the 2nd year.
- Everyone was in agreement to continue to retain Blythe Construction at the same contracted price as last year (\$11,400.00)
- On March 10, 2023, the Town received one bid from Hughes Trash Removal.
- Everyone was in agreement to amend the 22/23 budget. \$12,000.00 will be removed from snow removal and be placed in street maintenance.
- Mayor and Council were in agreement to change the election registration closing date to Monday, April 10, 2023, due to the holiday and the Town Hall being closed on Good Friday.
- Four CD's matured at ACNB Bank. Due to the low interest rate ACNB was offering Union Bridge placed the monies in a 8-month CD with an interest rate of 4.08% at Woodsboro Bank.
- Discussion on raising the pay rate for Election Judges for the 2025 election.
- Discussed Community Center walkway roof project.

DONALD WILSON

-Mr. Wilson discussed track loader town portion cost, if USDA approves the grant that was applied for.

LAURA CONAWAY

-Ms. Conaway met with Shriner Court residents on March 13, 2023. A copy of her outline is attached to and made a part of these minutes.

AMY KALIN

-Ms. Kalin had one phone call related to water and sewer since the last Town work session.

CHERI THOMPSON

-Ms. Thompson inquired about a 13' inflatable duck to promote the Duck Derby. Mayor and Council agreed it could not be placed on the sidewalk, but she could use it on the day of the event at the event location.

EDGAR WENTZ

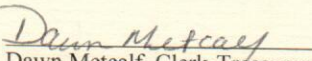
-Mr. Wentz had no new business.

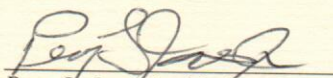
MAYOR JONES

-Mayor Jones discussed issues with trailers being parked on the streets every evening.

The March council meeting will be held on March 27, 2023.

The April work session will be held on April 10, 2023.


Dawn Metcalf, Clerk-Treasurer


Perry L. Jones Jr., Mayor