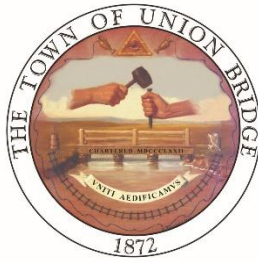


THE TOWN OF UNION BRIDGE

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PERRY L. JONES JR.
MAYOR

MEMBERS OF COUNCIL
LAURA CONAWAY, PRESIDENT
ELLEN CUTSAIL
BRET GROSSNICKLE
TONY BOWMAN
LOGAN GROSSNICKLE

AGENDA THE TOWN OF UNION BRIDGE PLANNING AND ZONING COMMISSION 6:30 P.M.

January 15, 2026

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|-----------|--|
| 6:30 p.m. | Approve minutes
-August 21, 2026 |
| 6:35 p.m. | Commission Members Announcements |
| 6:40 p.m. | Public Hearing to receive any comments on 60-day review draft of the Water Resources Element (WRE) for Union Bridge. |
| 6:45 p.m. | Elmer Wolfe Elementary School Addition
- Morganne Durham, Project Engineer – Clark Azar and Associates, Inc. |
| 7:00 p.m. | Attorney's Report – Mandi Porter |
| 7:10 p.m. | Adjourn Meeting |

Date of next meeting February 19, 2026

*** Note: Time frames for agenda items are approximate.**