

# THE TOWN OF UNION BRIDGE

104 WEST LOCUST STREET  
UNION BRIDGE, MD 21791-0350

PHONE 410-775-2711  
FAX 410-775-1095  
UNIONBR@CARR.ORG



PERRY L. JONES, JR.  
MAYOR

MEMBERS OF COUNCIL  
LAURA CONAWAY, PRESIDENT  
ANTHONY BOWMAN  
ELLEN CUTSAIL  
BRET GROSSNICKLE  
LOGAN GROSSNICKLE

AGENDA\*  
COUNCIL MEETING  
UNION BRIDGE TOWN HALL  
August 25, 2025  
7:00 P.M.  
HELD AT THE  
UNION BRIDGE TOWN HALL

- |      |  |
|------|--|
| 7:00 | Open Meeting   |
| 7:05 | Approve July 2025 operating statements, June 16, 2025 closed session minutes, July 28, 2025 council meeting minutes, August 11, 2025 work session minutes. |
| 7:06 | Approve Quantum's financial statements for July 2025.  |
| 7:10 | CQI Associates – Richard Anderson<br>-Energy Co-op Updated Pricing Contract  |
| 7:15 | Mayor's Report   |
| 7:20 | Attorney's Update – Mandi Porter<br>-453 Quaker Hill Rd. Appraisal (4714 Ladiesburg Road)  |
| 7:21 | Deputy Kevin McGinnis  |
| 7:25 | Committee Reports  |
| 7:40 | Public Comments and Concerns   |
| 8:00 | Adjourn Meeting  |

**\*Time frames for agenda items are approximate.**

**\*Next Work Session September 8, 2025**

**\*Next Council meeting September 22, 2025**