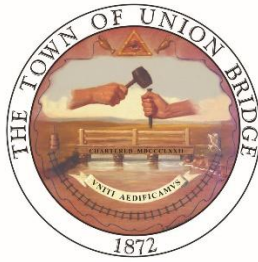


THE TOWN OF UNION BRIDGE

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PERRY L. JONES JR.
MAYOR

MEMBERS OF COUNCIL
LAURA CONAWAY, PRESIDENT
ELLEN CUTSAIL
BRET GROSSNICKLE
TONY BOWMAN
LOGAN GROSSNICKLE

AGENDA THE TOWN OF UNION BRIDGE PLANNING AND ZONING COMMISSION 6:30 P.M.

February 19, 2026

- | | |
|-----------|---|
| 6:30 p.m. | Approve minutes
-January 15, 2026 |
| 6:35 p.m. | Commission Members Announcements |
| 6:40 p.m. | Approval of 2025 Union Bridge Worksheet for 2025 Carroll County Bureau of Comprehensive Planning Annual Report. |
| 6:45 p.m. | Attorney's Report – Mandi Porter |
| 6:50 p.m. | Adjourn Meeting |

Date of next meeting March 19, 2026

*** Note: Time frames for agenda items are approximate.**