

THE TOWN OF UNION BRIDGE

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PERRY L. JONES, JR.
MAYOR

MEMBERS OF COUNCIL
LAURA CONAWAY, PRESIDENT
ANTHONY BOWMAN
ELLEN CUTSAIL
BRET GROSSNICKLE
LOGAN GROSSNICKLE

AGENDA*
COUNCIL MEETING
UNION BRIDGE TOWN HALL
November 24, 2025
7:00 P.M.
HELD AT THE
UNION BRIDGE TOWN HALL

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| 7:00 | Public Hearing
-Ordinance No. 320 Option to Purchase 11.478 Acres |
| 7:05 | Open Meeting |
| 7:06 | Approve October 2025 operating statements, October 27, 2025 council meeting minutes, November 10, 2025 work session minutes. |
| 7:07 | Approve Quantum's financial statements for October 2025. |
| 7:08 | Mayor's Report
-Action On Ordinance No. 320 |
| 7:15 | Carroll County Department of Citizen Services - Adison Eslinger
-ENOUGH Act |
| 7:20 | Woodhaven Building & Development – Marty Hill
-Jackson Ridge |
| 7:30 | Attorney's Update – Mandi Porter
-Introduction Ordinance 321- Ladiesburg Road Parcel |
| 7:35 | Deputy Kevin McGinnis |
| 7:40 | Committee Reports |
| 7:50 | Public Comments and Concerns |
| 8:00 | Adjourn Meeting |

***Time frames for agenda items are approximate.**

***Next Work Session December 8, 2025**

***Next Council meeting December 22, 2025**