

**THE TOWN OF UNION BRIDGE  
CAPITAL IMPROVEMENT PROGRAM  
Planning Commission Resolution No. 02-2025**

**WHEREAS**, the Planning Commission of The Town of Union Bridge has prepared a Capital Improvement Program for fiscal years 2026-2031; and

**WHEREAS**, the capital improvement program contains a description, explanation and the total estimated cost for each project; and

**WHEREAS**, the Planning Commission has reviewed the program and held a work session on March 20, 2025 to discuss the proposed program; and

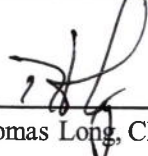
**WHEREAS**, the proposed Capital Improvement Program is available to the public for review and comment.

**NOW, THEREFORE, BE IT RESOLVED**, that the Planning Commission of The Town of Union Bridge hereby recommends adoption by the Mayor and Town Council of the Capital Improvement Program for fiscal years 2026-2031, which is attached to and made a part of this Resolution.

**AND BE IT FURTHER RESOLVED**, that this Resolution shall be forwarded to the Union Bridge Mayor and Town Council for action.

**ADOPTED** this 20<sup>th</sup> day of March, 2025.

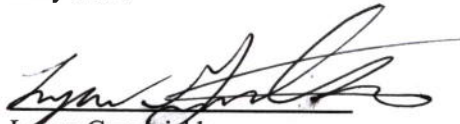
**PLANNING COMMISSION MEMBERS:**

  
\_\_\_\_\_  
Thomas Long, Chairman

  
\_\_\_\_\_  
Ed Williar

  
\_\_\_\_\_  
Amy Kalin

\_\_\_\_\_  
Thomas Marble

  
\_\_\_\_\_  
Logan Grossnickle