

# THE TOWN OF UNION BRIDGE

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PERRY L. JONES, JR.  
MAYOR

MEMBERS OF COUNCIL  
LAURA CONAWAY, PRESIDENT  
ANTHONY BOWMAN  
ELLEN CUTSAIL  
BRET GROSSNICKLE  
LOGAN GROSSNICKLE

**AGENDA\***  
**COUNCIL MEETING**  
**UNION BRIDGE TOWN HALL**  
**December 22, 2025**  
**7:00 P.M.**  
**HELD AT THE**  
**UNION BRIDGE TOWN HALL**

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| 7:00 | Public Hearing<br>-Ordinance No. 321, Authorize Sale and Convey 0.1292 Acres   |
| 7:05 | Open Meeting   |
| 7:06 | Approve November 2025 operating statements, November 10, 2025 closed session minutes, November 24, 2025 public hearing minutes, November 24, 2025 council meeting minutes. |
| 7:07 | Approve Quantum's financial statements for November 2025.  |
| 7:08 | Mayor's Report   |
| 7:30 | Attorney's Update – Mandi Porter<br>-Action On Ordinance No. 321<br>-Wastewater Capacity Management Plan 2024  |
| 7:35 | Deputy Kevin McGinnis  |
| 7:40 | Committee Reports  |
| 7:50 | Public Comments and Concerns   |
| 8:00 | Adjourn Meeting  |

**\*Time frames for agenda items are approximate.**

**\*Next Work Session January 12, 2026**

**\*Next Council meeting January 26, 2026**