# TOWN OF UNION BRIDGE WORK SESSION September 8, 2025

The Council held a work session meeting on September 8, 2025, at 6:30 p.m., in the Town Hall. Notice of the meeting was given by posting the agenda at the Town Hall, on the Town's website, and provision to the Carroll County Times. Those present were Mayor Perry L. Jones Jr.; Laura Conaway; Tony Bowman; Ellen Cutsail; Bret Grossnickle; Logan Grossnickle and Clerk Treasurer, Dawn Metcalf. Also, in attendance Richard Anderson with CQI Associates.

## CQI ASSOCIATES - RICHARD ANDERSON

-Mr. Anderson presented Mayor and Council with an Executive Summary concerning electricity supply service contract renewal. Mr. Anderson recommended term for consideration is a 24-month "All-In-Fixed" contract effective on the December 2025 meter read date. After discussion, Ellen Cutsail motioned that the Town opt in the 24-month "All-In-Fixed" contract effective on December 2025 meter read date and to authorize Mayor Jones to sign the contract. Councilmember Tony Bowman second and the motion passed unanimously. A copy of Mr. Anderson's Executive Summary is attached to and made a part of these minutes.

## MISCELLANEOUS DISCUSSION

-Union Bridge received the 3M Company's second PFAS settlement payment in the amount of \$81,636.21. Mayor and Council were in agreement to place the funds in the PFAS CD and renew for seven (7) or eight (8) month term.
-Discussion on Little Pipe Creek Park/Donald D. Wilson Walking Trail. There has been some confusion as to who has authority to approve any type of requests concerning the park/trail. Mayor and Council will issue a statement at the September 22, 2025, Council meeting as written. "Any proposed events, plantings, picnic tables, benches, grills, etc. and volunteer work must be presented to and approved by the Union Bridge Town Council."

#### LAURA CONAWAY

-Council President Laura Conaway reported that the Snow Cone event received a \$21.00 donation.

#### **ELLEN CUTSAIL**

-Ms. Cutsail asked Mayor and Council to fill a basket for the Lion's Club basket bingo benefiting the Food Pantry. Everyone was in agreement for the Town to fill a basket.

## **BRET GROSSNICKLE**

-Mr. Grossnickle had no new business.

#### **TONY BOWMAN**

-Mr. Bowman reported that the painted parking spaces on Penrose Street were adjusted to the correct size and everyone on Penrose was grateful.

#### LOGAN GROSSNICKLE

-Mr. Grossnickle reported three (3) street lights in need of repair.

## **MAYOR JONES**

-Mayor Jones had no new business.

The September council meeting will be held on September 22, 2025.

The October work session meeting will be held on October 6, 2025.

Clerk-Treasurer

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