

THE TOWN OF UNION BRIDGE  
PUBLIC HEARING

February 24, 2025

A public hearing was held on February 24, 2025 at 7:00 p.m. at the Union Bridge Town Hall. Those in attendance Council President Laura Conaway; Councilmembers Ellen Cutsail; Bret Grossnickle; Amy Kalin; Cheri Thompson and Town Attorney Mandi Porter. Notice of the Public Hearing was given by posting the agenda at the Town Hall, on the Town's website, and provision to the Carroll County Times. This public hearing was held for questions and comments from interested parties and residents on proposed Resolution No. 01-2025. Resolution No. 01-2025 proposes to amend the Union Bridge & Environs Community Comprehensive Plan which would update and supplement map revisions, text revisions, demographic data and inclusion of a Housing Element to the Plan as required by State law. Resolution No. 01-2025 was introduced on January 27, 2025. This public hearing was advertised in the Carroll County Times on Wednesday, February 5, 2025.

Prior to accepting public comment, Town Planning Consultant, Edmund Cueman acknowledged all those involved as noted in his statement that is attached to and made a part of these minutes. Mr. Cueman stated for the record that the Union Bridge Planning and Zoning Commission's approved 4<sup>th</sup> Amendment is the end product of the Commission's 14-month review and update of the Town's 2008 Comprehensive Plan, as (previously) amended. Adoption of Resolution No, 01-2025, will implement:

1. The Plan Amendment as set forth.
2. Two (2) zoning map amendments as set forth, and
3. One Code (text) amendment, as set forth.


Council President Laura Conaway opened the meeting up for public comments. There were no questions or comments. A copy of the Annexation Resolution No. 01-2025 is attached to and made a part of these minutes.

**Councilmember Ellen Cutsail motioned to close the public hearing. Councilmember Bret Grossnickle second and the motion passed unanimously.**

The sign-in sheet is attached to and made a part of these minutes.

The public hearing was closed.

Respectfully Submitted

  
Dawn Metcalf, Clerk-Treasurer