

# UNION BRIDGE NEWSLETTER

APRIL/MAY/JUNE 2019

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**Council Work Session**  
Apr 8, May 13 & Jun N/A - 6:30 p.m.  
**Heritage Committee info, contact**  
Jim Rowe 410-775-9939 or  
[buttersburg@verizon.net](mailto:buttersburg@verizon.net)

### Web Page

[www.carr.org/~unionbr](http://www.carr.org/~unionbr)

### E-mail

[unionbr@carr.org](mailto:unionbr@carr.org)

### ARTICLES FOR THE JULY/AUG/SEPTEMBER NEWSLETTER

ARE DUE IN THE TOWN OFFICE BY  
JUNE 15, 2019

## OFFICE CLOSED

Friday, April 19<sup>th</sup>  
Good Friday

Monday, May 27<sup>th</sup>  
Memorial Day

## FROM THE MAYOR'S DESK

Spring is here! And that means time for spring clean-up and mowing of lawns. During cleaning and sweeping, please remember not to sweep dirt and grass clippings into storm drains. Not only is this bad for stormwater management, this could be a chargeable offense. Also, when mowing, please do not blow grass clippings into the street. It will wash down to fill the drains.

The Fire Company will be having their annual carnival from May 27<sup>th</sup> - June 1<sup>st</sup>. The parade night will be Wednesday, May 29<sup>th</sup>. Let's all try a little harder that week for street and Town clean-up. The Town spends a lot of your tax money every year sending out letters for violations. It takes a lot of time to process these violations. First, someone has to go from the Town and take pictures of any properties that violate Town ordinances. Then, letters are sent out (certified letters in many instances). Follow-up must take place and if not resolved, a fine may be issued. If we must go to court and pay the Town's attorney, taxpayer dollars must be spent to resolve. So please, let's take pride in our community and avoid the need for administrative costs.

By now, most of you have heard that Magstone LLC has bought the property at 50 North Main Street (the old hardware store). The plan is to bring new business to Town. Jerry Stambaugh and his wife Beth, have a great vision. Magstone LLC will be using part of the

building and the following businesses are being proposed: "Flood Zone Market Place LLC" and "Flood Zone Brewery LLC".

We, as the Town representatives, must work toward helping to make this vision a reality. There has always been so much negativity about the Town not being business friendly, so let's change that perception and let prospective owners know that we are "Open for Business" as well as open for development. For those people moving here because we are a small town, I'm sorry but small towns can die without growth. It has to be done the right way. Infrastructure is a huge cost. These costs should not be put on the people who have lived here most of their lives, so the planning of new streets, water and sewer must be done right. For anyone who feels nothing is being done, you are invited to attend Planning and Zoning meetings.

Over the last few months I have had lots of meetings with the Army Corps of Engineers, County, State and Federal representatives. We, as a Town, must be able to work on both sides of the aisle.

*Perry L. Jones, Jr.,  
Mayor*

## GRANT PROJECT UPDATE

### Pre-Disaster Mitigation Grant for Emergency Generator

The Town has been awarded a grant for funding from FEMA to install an emergency generator. The generator will run the Water

Treatment Plant and Town Office in the event of an emergency. We are actively working with the Maryland Emergency Management Agency (MEMA) to implement the project.

### **POS Grant for Community Center Upgrades**

Work has been completed for interior improvements that included insulation, new doors and windows to improve the appearance of the Community Center and make the facility more energy efficient. This work was funded in large part, from a Program Open Space (POS) grant received from the Maryland Department of Natural Resources, funds from Carroll County and a substantial Town contribution. The Town of Union Bridge would like to thank the Maryland Department of Natural Resources and Carroll County for funding this needed upgrade.

### **Town Traffic Signs**

Based on research from Master Deputy Colussy, there are many areas in Town that need to have traffic control and street signs added to allow better enforcement of traffic laws. Unfortunately, the Town was not awarded funding of this project after applying for a grant offered from State Farm. We will keep looking for new grant opportunities for these initiatives.

### **MDE Financial Assistance I&I**

Following our inflow & infiltration study funded by USDA, the Town applied for assistance to perform our engineering recommendations through the Maryland Department of the Environment (MDE). We are currently awaiting their decision.

For questions on these or any other Town projects, call the Town Office at 410-775-2711.

*Mike Reynolds,  
Circuit Rider*

### **Union Bridge Business Association (UBBA)**

Is it really time for Easter?

This year seems to be moving very quickly. Well, at least we are past heavy snow weather. How is your business doing so far? Making headway like you want? Maybe joining and attending the Union Bridge Business Association activities would be helpful. The mission of the Union Bridge Business Association is "for business professionals to meet once a month, get to know one another, what products and/or services they provide and to help everyone's business grow". The organization works together to provide an opportunity to enable all area businesses to promote and strengthen each other and to work to support local events.

One amazing benefit of membership is that the organization is a member of the Carroll County Chamber of Commerce. By being a member of UBBA, you get the benefit of that membership without having to pay the full Chamber membership price. You can attend any event as a member. They have lots of Networking Events that are free to members. If you are unaware of the full benefit of membership in the Carroll County Chamber, go to their website, [carrollcountychamber.org](http://carrollcountychamber.org), and take a look at all the training, connecting, business info and networking they offer. It is a great place to advertise too. A wonderful benefit to all our members.

The Military Banners will be coming back in May. They are so wonderful to see! If you know a veteran and they don't have a banner yet, see that they get one ordered ASAP. Applications can be obtained at several locations in Town or contact the Union Bridge Business Association and we'll see that you receive one. It's a great way to honor a veteran.

Union Bridge Fun Day with our Dog Walk/Duck Derby will be held the same day as the Railroad

holds its annual event, May 11. We've even discussed having a "Dog Swim"! Let me know if that sounds good to you. More details will be posted around Town.

We are working on developing another Networking Event but don't have a date yet. The last one was very successful and folks are asking for another. It gives members a way to advertise their companies and the citizens a chance to talk to them and see products. If you would have any interest in helping plan or having a place at the Networking Event, please let me know.

Our next "After Hours" will be held on April 16 from 4-6 p.m. JEB Enterprises, Judy Baxter, will be the host. The event will be held in the Town Office. These are great events to get to know the businesses in a relaxed setting. Any member can be the host. And, like Judy, if you are a home-based business, the Town Office is available. Think about joining us.

If you know of someone who owns a business, store front or home based, let them know about the Union Bridge Business Association. We meet on the third Tuesday of each month at 7:30 a.m. in the Union Bridge Town Hall, unless a Networking Event or After Hours is planned. For more information, e-mail our president, Judy Baxter at [judybaxter5@comcast.net](mailto:judybaxter5@comcast.net). Come join us!

### **UNION BRIDGE FIRE COMPANY**

The Union Bridge Fire Company's Silent Auction Committee is looking for donations. Antiques, collectibles, handcrafted items, event tickets, filled baskets, gift cards and other new or gently used items are needed. Items can be dropped off at Terry's Tag & Title located at 52 N. Main St. (Open Mon - Fri 1-7 p.m.)

Carnival will be held from May 27<sup>th</sup> through June 1<sup>st</sup>. Entertainment, rides, and great food will be available all week.

Parade will be on Wednesday, May 29<sup>th</sup>.

The Silent Auction will be displayed inside the air-conditioned building and open every day. You can bid on items all week. Bidding will close on Saturday, June 1<sup>st</sup> at 7:30. This year we have new and exciting places to go and things to do. Overnight stays at great hotels, awesome brewery tours, baseball tickets, golf, oil change and tire rotation.

This is a community supported part of the carnival. If you have items to donate or would like to volunteer, please call Karen at 410-775-7197.

Check us out on Facebook!

## **WESTERN MARYLAND RAILWAY HISTORICAL SOCIETY**

**WHAT:** National Train Day 2019  
Open House

**WHERE:** Western Maryland  
Railway Historical Society Museum  
Complex:

The Train Station at  
41 N. Main Street  
Union Bridge, MD 21791

**WHEN:** Saturday, May 11<sup>th</sup>, 2019

**TIME:** 10:00 a.m. – 3:00 p.m.

**Open to all ages.**

**Free Admission**

Come out to this special Saturday open house to celebrate National Train Day and celebrate the joy of trains and train travel!

Come see the history of the Western Maryland Railway both in Carroll County and the State of Maryland. The Museum collection is housed in a 117-year-old Railroad Station and office building.

See trains from full size ones to small model trains of all sizes and scales.

Our own Carroll County based Maryland Midland Railroad will have a locomotive on display.

There will be displays of operating equipment (weather permitting) from the "Chesapeake

& Allegheny Steam Preservation Society".

There will be a "Child ID" Program table setup. The ID Kit allows parents to collect specific information by easily recording the physical characteristics and finger prints of their children on identification cards that they keep at home. If ever needed, this ID Kit will give authorities vital information to help locate a missing child.

There will be a hot dog stand!

**PHONE:**

410-775-0150 Museum

410-857-4979 For Information

**EMAIL:** [Wmrhs1@verizon.net](mailto:Wmrhs1@verizon.net)

**WEB:**

<http://wetermarylandrhs.com/>

## **UNION BRIDGE LADIES AUXILLARY**

The Union Bridge Ladies Auxiliary has several upcoming events:

- **A Gift Card Bingo on Friday, April 5.** Tickets are \$20 each and include 20 games, specials and a jackpot. Doors open at 5:30 p.m. and games begin at 7:00 p.m. **Call Missi at 443-340-9462 for more information.**
- We're having our first semi-annual **Sub Sale from Original Pizza.** Orders are due by April 6, with pick up on Monday, April 15 at Original between 5:30 – 7:00 p.m. **Call Charlene at 443-605-6252 or Sue at 443-652-2598** for more information or to place an order. Orders must be prepaid.
- Don't forget our bake sale at the Fireman's breakfast on Sunday, April 14 and Sunday, May 12. We will be selling baked goods, **RADA KNIVES** and **HAPPY HOME FLAVORINGS.** And for the first time, we will be taking prepaid orders for them too!
- Our **Slippery Chicken Pot Pie Supper** will be held on **Sunday, April 28,** from noon - 3:00 p.m. Cost is \$10 per person. Quarts are available

by **PRE-ORDER** only. Call **Missi** at 443-340-9462 to pre-order.

- **In April, the Ladies will be celebrating 80 years of service with a private banquet, where members will receive their service pins. Some up to 50 years!**
- **On Sunday, May 5,** from 1:00-3:00 p.m., the Ladies are having a **Mothers, Daughters and Friends English Tea.** Tickets are \$17/adults; \$12/children 10 and younger, or a table of 8 for \$125. Included are finger sandwiches, spring vegetable soup, delicate desserts, fresh fruit and, of course, tea. All served on fine china and linens. **Call Sue at 443-652-2598 or Charlene at 443-605-6252 for more information or to buy tickets.**
- Just a reminder that the Ladies will be helping to serve lunch and dinner at the **Carnival, Monday, May 27 through Saturday, June 1. We will also be raffling off tickets for our beautiful Outdoor Furniture Set at \$1 each or 6 for \$5.** Visit our Facebook page to see a picture!
- We are also beginning to look for **CRAFTERS** for our **Annual Christmas Mart** on Saturday, November 30, from 9:00 a.m. to 2:00 p.m. Eight-foot tables are only \$25. **Call Missi at 443-340-9462 for more information or to book a table.**
- **The Ladies Auxiliary would like to acknowledge the 147<sup>th</sup> anniversary of Union Bridge on June 2, the 10<sup>th</sup> anniversary of the St. James food pantry on Jun 9 and the 2<sup>nd</sup> anniversary of Dream Big Union Bridge at the end of June.**

To keep up to date on our events, visit our Facebook page at <https://www.facebook.com/Union-Bridge-Ladies-Auxillary-Events-245371052828309>.

## **VACATION BIBLE SCHOOL 2019**

Vacation Bible School will be held July 15, 2019 through July 19, 2019 at Johnsonville United Methodist Church, 11106 Green Valley Road, Union Bridge, MD 21791.

**PLEASE NOTE: Pre-Registration is required in order that adequate supplies are available for all of the children. Forms must be received no later than June 30, 2019. Mail or bring your completed form to the church address listed above.**

We will begin each evening at 6:00 p.m. by serving dinner to the children and our opening program each evening will begin at 6:30 p.m. There will be a time of singing, Bible lessons, crafts, games, snacks and a closing program each evening.

Those eligible to attend are children age three through those who have just completed grade six. Please do not sign up your child if they have completed a grade higher than grade six.

Classes will be divided into three groups:

- Age 3 – Kindergarten
- Grades 1 – 3
- Grades 4 – 6

A presentation of the Vacation Bible School experience will be held on Sunday, July 21, 2019, during our morning worship time at 10:00 a.m. All children and their parents and friends are encouraged to attend.

If you would be interested in helping with this week-long program, please contact the pastor at 410-775-7217 and leave a message and the call will be returned.

**Upper middle school students and high school students are welcome to attend as helpers wherever they may be needed.**

All those helping will be required to sign the Laity Sexual Misconduct Questionnaire. If a person desires to help and is under the age of 18, the sexual

disclaimer form must be signed by their parent or guardian.

For a registration application, call 410-236-2826. You may duplicate the registration form as is needed. The Laity Sexual Misconduct Questionnaire will be given as needed.

## **HUGHES TRASH REMOVAL**

### **2019 HOLIDAY PICK-UP SCHEDULE**

Memorial Day week trash & recycling will be picked up one day behind which is Thursday, May 30<sup>th</sup>, 2019. Please put out your trash the night before.

### **NO PLASTIC BAGS IN RECYCLING**

We are asking all residents to stop placing plastic bags in the recycling container and/or placing your recyclables in plastic bags. Hughes Trash Removal has been contacted by the Carroll County Landfill and they are requesting this and since we take our recycling there, we have to abide by their rules. Initially for a two-week period, our employees tagged the stops that had recycling in plastic bags and/or plastic bags within the recycling. After that initial two-week period, stops were tagged and recycling left behind until all bags are removed.

Please put your loose recycling products in a container that is clearly marked "recycling" and sit it away from your trash as much as possible.

We appreciate your cooperation with this matter and we are sorry for any inconvenience that this may cause.

*Hughes Trash Removal, Inc.*

## **PROTECTING CARROLL COUNTY WATERS**

Stormwater in Union Bridge is regulated by law under Phase 1 Municipal Separate Storm Sewer (MS4) permits under EPA's National Pollutant Discharge Elimination System (NPDES)

administered through the Maryland Department of the Environment.

For more information go to:  
<http://ccgovernments.carr.org/ccg/npdes/>

## **WATER CONSERVATION OUTDOOR TIPS**

1. Water your yard and outdoor plants early or late in the day to reduce evaporation.
2. Mulch around plants to hold water in the soil.
3. Use a shut-off nozzle on your hose.
4. Use plants that require less water.
5. Use a broom, not a hose to clean driveways and walkways.
6. Avoid leaving sprinklers or hoses unattended. A garden hose can pour out 600 gallons or more in only a few hours.
7. Collect rainwater to reuse in the garden whenever possible.
8. Use leftover water from cooking pasta or vegetables to water indoor/outdoor plants.
9. Limit car washing or visit a commercial car wash that recycles water.
10. Keep outside faucets in good repair.

### **Yard Waste Pickup**

Will begin in April. Bags for yard waste must be purchased at Town Hall for \$1.25 each. This charge helps to defray the cost of the pickup.

### **Grass & Weeds**

Owners and occupants of occupied premises and owners and persons in charge of unoccupied premises, including vacant lots, are hereby charged with the duty of maintaining any grass on such premises at a height of not more than six (6) inches; and further duty of maintaining, such premises free of noxious weeds and dense under brush.

### Pet Owners

The Town is getting calls about residents not picking up after their pets. Please consider those who come after you on your walk. Put yourself in their shoes – literally. Please be a good neighbor and pick up your animal droppings. Union Bridge Code, Chapter 10, the owner of every animal shall be responsible for the removal of any excreta deposited by his animal(s) on public property, including sidewalks, recreation areas or on private property.

### IMPORTANT

**If anyone notices anyone stealing water from hydrants or any unauthorized appropriation of water, please call the Town Hall at 401-775-2711.**

### SEWER LINE BLOCKAGES

**RESIDENTS:** If your sewer line becomes blocked please contact the Town Hall at 410-775-2711 before calling a plumber.

### FOR WATER AND SEWER

#### EMERGENCIES

#### PLEASE CALL

AMY KALIN

1-410-775-0687

### THE COMMUNITY CENTER

Available for Weddings, Parties & Reunions. Call the Town Office at 410-775-2711 to inquire about renting the center for your function.

### PUBLIC NOTICE

#### TO THE CITIZENS OF UNION BRIDGE:

**MAYOR AND TWO MEMBERS OF THE TOWN COUNCIL WILL BE ELECTED ELECTION DAY IS TUESDAY, MAY 14, 2019**

**7:00 A.M. TO 8:00 P.M.**

**LOCATION: TOWN HALL 104 WEST LOCUST STREET**

### **THINGS YOU SHOULD KNOW ABOUT TOWN ELECTIONS:**

**Voter Registration:** It is necessary to be registered in order to vote in Town elections. If you are already registered with the County to vote in County, State and Federal elections, you are automatically registered to vote in Town elections. If you wish to vote in only the Town election, you may register at the Town Hall during regular hours, 8 a.m. to 4:00 p.m. Monday through Friday. **Registration will close on Monday, April 15, 2019.**

#### **Qualification of voters:**

1. You must be a citizen of the United States.
2. You must be at least eighteen (18) years of age on or before Election Day.
3. You must have resided within the corporate limits at least thirty (30) days prior to the election.
4. You must be registered to vote.

#### **Qualification of Candidates for Mayor and Council:**

1. You must have resided within the corporate limits for at least one (1) year.
2. You must be at least eighteen (18) years of age.
3. You must be a qualified voter of the Town.

\*\*\*Terms of office are for four (4) years\*\*\*

**A candidate for office must file a "Certificate of Nomination" with the Town Clerk, no later than 4:00 p.m. on Monday, April 15, 2019.**

Should you have any questions concerning this notice, please call the Town Hall during regular business hours, Monday through Friday from 8:00 a.m. until 4:30 p.m., at 410-775-2711.



### DRIVING 101

Over the next few months Law Enforcement Officer's along with the Maryland Highway Safety Office will be partnering up across Maryland to educate motorists about distracted driving. You may be wondering, what is distracted driving? Distractive driving can range from a long list of things to include, talking or texting on your mobile device, navigation units (GPS), in car entertainment systems, passengers, eating or drinking and even your pets. Technically it's anything that takes your eye off the roadway for any period of time.

According to the National Highway Traffic Safety Administration, texting is the most alarming distraction for motorists traveling on our roadways. On average, a motorist who sends or reads a text message takes their eyes off the roadway for approximately five seconds. To put that into perspective, a driver traveling at 55 MPH would travel an entire length of a football field blindfolded. As a result, accidents are more likely to be caused by distractive drivers. According to the National Highway Traffic Safety Administration statistics, in 2016 there were 3,450 people killed in distractive driving accidents. However in 2015 more than 391,000 people were injured along the nations roadways.

In Maryland if you are caught using your mobile device without a hands-free device you could be facing the following penalties:

**1st Offense - \$83**

**2nd Offense - \$140**

**3rd Offense - \$160**

If you cause an accident while using your mobile device, you will receive three points on your driving record as well as the above fines.

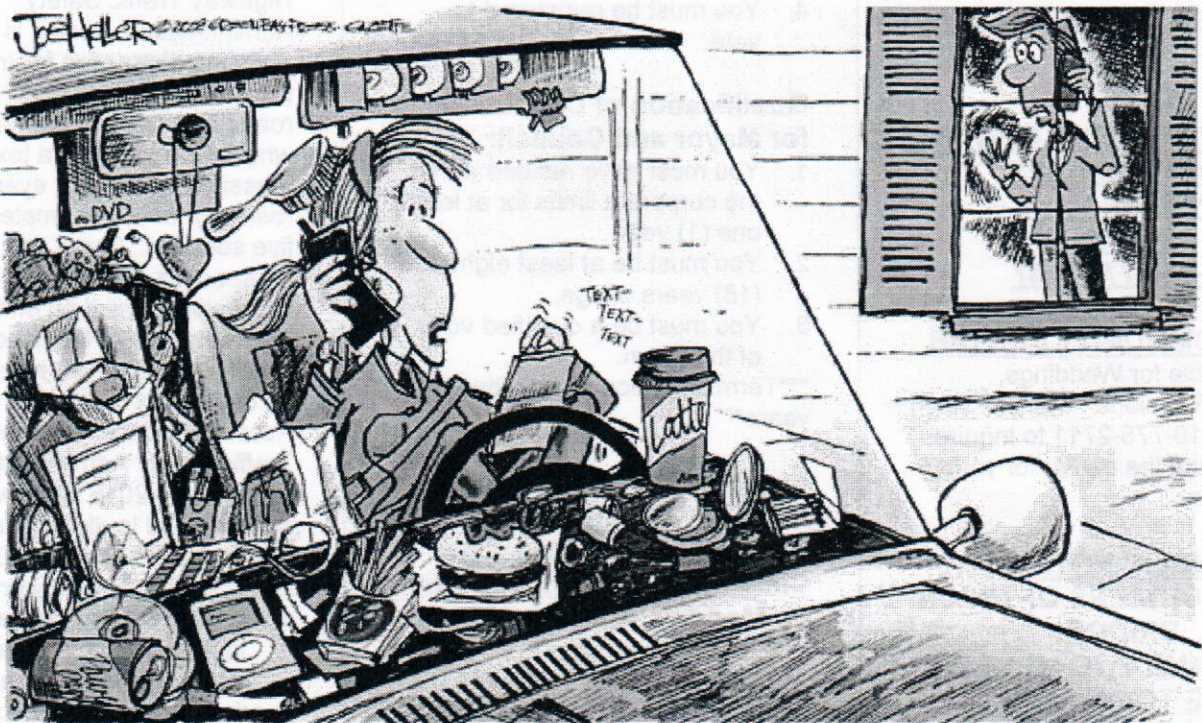
Don't get me wrong, there could be many other driving violations that could be issued as well for distracted driving. Some examples could be failing to obey a traffic control device or failure to maintain a single lane. Both violations could cost you \$90 or \$130 (result of an accident) with a one or three points (accident) issued to your driving record.

As always pay attention to the roadway and safe travels.

*Master Deputy Brian Colussy,  
Carroll County Sheriff's  
Office*

## TROUT'S MARKET DELIVERY

- Delivery on Tuesdays
- Phone: 301-639-2487
- Email: DSPEAKCOOK2GMAIL.COM
- \$10 Picking & Delivery Fee
- Seniors 65 or Older Get a 5% Discount on their Order
- Payment by Credit Card, Foodstamps or Check Accepted (If Paying by Foodstamps, Fee Must Be Separate)
- Orders Due by 2:00p.m. Monday



"MOM, YOU DONT HAVE TO WORRY ABOUT ME BEING DISTRACTED WHILE I DRIVE...  
I CAN'T EVEN FIND MY CAR KEYS."



# **Union Bridge Fire Company Silent Auction Committee**

**P.O. Box 1050  
Union Bridge, MD 21791**

Dear Friend of the Union Bridge Fire Company,

On behalf of the Union Bridge Fire Company, Inc. we are asking for your support of the 12th Annual Union Bridge Fire Company Silent Auction. The auction is held in conjunction with the 2019 Annual Fireman's Carnival to be held *Monday, May 27th – Saturday, June 1<sup>st</sup>, 2019.*



Our fire company is a volunteer non-profit organization and depends on donations from benefactors such as yourself to bring valuable fire and emergency medical services to the citizens of our community.

This includes Fire Prevention Information, Education & Training for our volunteer firemen, community children, and Junior Firemen Organization. In 2016, the UBFC welcomed their \$592,000 purchase of a new 2016 Spartan/4 Guys 1500GPM/3000 Gal Engine/Tanker which replaced a 25-year old fire truck and in 2017 received delivery of our new 2017 Road Rescue Ambulance, costing over \$190,000.

We would appreciate any type of items for donation. Bidders are always looking for antiques, collectibles, handcrafted items, time-shares, memberships, event tickets, "filled baskets," services, gift cards, baked goods, and other new or gently used items. Monetary donations will add to our auction proceeds and may be used to purchase items to be auctioned off.

*If you have items to donate, please contact one of the following committee persons to arrange for pick-up or delivery.*

Trisha Jensen (410) 596-5303 ♦ Audrey Bowman (410) 775-2047 ♦

Paul Johnson (443) 398-7671

*Any consideration you could give would be greatly appreciated. Thank you in advance for your time and consideration in donating to this fund raising event. Please complete the enclosed Donor Form and submit with your donation.*

Sincerely,

*Silent Auction Committee*



## SILENT AUCTION DONATIONS

The Annual Silent Auction for the Union Bridge Fire Company will be held the week of the carnival, May 27th—June 1st, 2019.

The Auction will be open every day of the carnival and bids can be placed until Auction Closing time at 7:30 p.m. Saturday, June 1st, 2019.

**PLEASE COMPLETE & MAIL THIS FORM & YOUR DONATION TO**  
Silent Auction Committee c/o Trisha Jensen  
315 Bucher John Road - Union Bridge, MD 21791  
Email: [ubfcsilentauction@gmail.com](mailto:ubfcsilentauction@gmail.com)

**\*\*Items may be dropped off at TERRY'S TAG & TITLE, located at**  
52 N. Main St. in Union Bridge  
(Open Mon-Fri from 1-7pm)

### Donor Information

Donor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City, State, Zip)

Phone: \_\_\_\_\_

Description of Donated Item(s), Service(s) and Value(s):

Please check here if you would like to have a receipt mailed for your tax records

# PLEASE HELP US TO MAKE THIS ANOTHER SUCCESSFUL YEAR!

*All donations become the property of the Union Bridge Fire Company Silent Auction and will be used and displayed at their discretion.*



easter  
egg  
hunt



*Hosted By:* DREAM BIG UNION BRIDGE

**Saturday, April 20, 2019**

**Starting Promptly @ 10:30 a.m.**

Outside at the

**Union Bridge Community Center Grounds**

Ages 2-3 years old\*

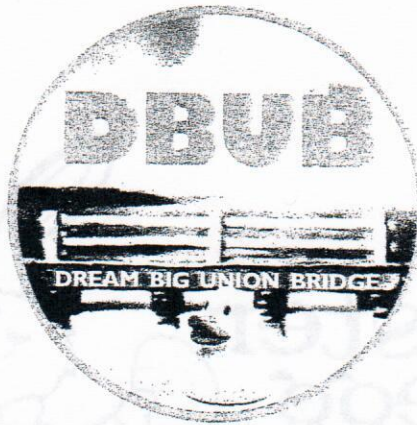
Ages 4-6 years old\*

Ages 7-10 years old\*

***\*Prize egg in each category***

**For more Information Contact:**

Charlene Johns 443-605-6252



# 2nd Annual Rubber Duck Derby

A Dream Big Union Bridge Event to Benefit The Town of Union Bridge

## Saturday May 11, 2019

The Walking Trail on Main Street next to the Car Wash, Union Bridge MD

**Duck Adoption 9 am - 10 am**

**Duck Launch @ 10:30 am**

**FIRST 5 DUCKS TO CROSS THE FINISH LINE WILL RECEIVE PRIZES!**

### Sponsorship

Donald Level	\$250
Daisy Level	\$150
Daffy Level	\$100
Lil Huey, Dewey & Louie Level	\$40

### Prize Sponsorship

Donald Level (5)	\$50 Gift Certificates
Daisy Level (5)	\$30 Gift Certificates
Daffy Level (5)	\$25 Gift Certificates
* Lil Huey, Dewey & Louie Level (5)	\$20 Gift Certificates

\* (5) Actual Gift/Items can be substituted

**Sponsorship deadline is April 26, 2019 (To be included in promotional material)**

To become a sponsor call 443-340-6305 for additional information

For sponsorship make payable to:

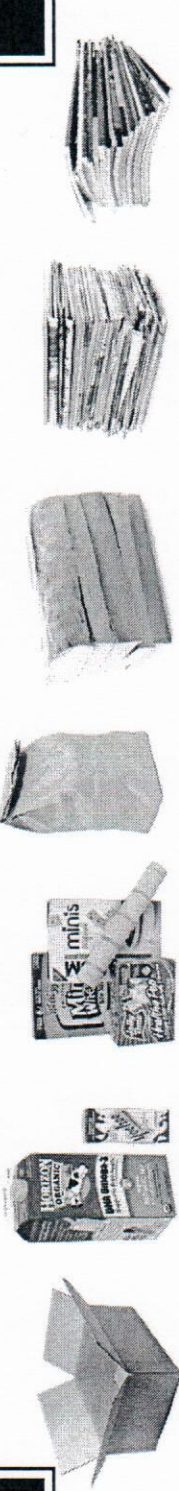
Dream Big Union Bridge  
3 South Farquhar Street  
Union Bridge, MD 21791



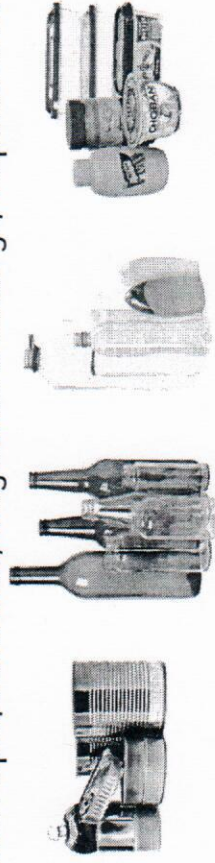
# CARROLL COUNTY RECYCLES



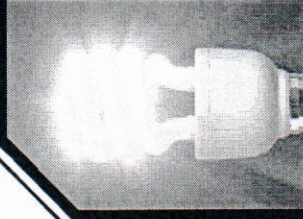
## Mix Your Recyclables Loose in the Bin:



Cardboard, Aseptic & Gable Top Containers, Cereal & Other Paperboard Boxes, Paper Bags, Books  
Newspaper, Inserts, Office Paper, Junk Mail, Magazines & Catalogs, Paperback Books—NO Hardback Books



Aluminum, Tin & Steel Cans, Containers & Foil, Glass Jars & Bottles.  
Plastic Bottles (#1-#7), Plastic Tubs, Wide-Mouth Containers (NO #6)



Drop off CFL bulbs  
at any Home Depot or  
Lowe's, or ask about CFL  
recycling at your local Ace  
Hardware. They are also accepted  
at Carroll County's Household  
Hazardous Waste Events.

- PLEASE:**
- NO Batteries**
- NO Styrofoam**
- NO Electronics**
- NO Food Waste**
- NO Ceramics or Dishes**
- NO Trash or Yard Waste**
- NO Motor Oil Containers**
- NO #6 Clamshell Containers**
- NO Household Hazardous Waste**
- NO Light Bulbs, Window Glass or Mirrors**

Plastic Bags **MUST** now be returned  
to the Grocery Store, no longer  
accepted for recycling



For more information about **Single Stream Recycling** visit [www.recyclacarroll.org](http://www.recyclacarroll.org)  
or call the Bureau of Solid Waste at 410-386-2510.