# UNION BRIDGE NEWSLETTER

## November/December 2002

## **INSIDE**

RESIDENT DEPUTY
FUNDING COMMITTEE
WATER BAN

## **DATES TO REMEMBER**

Council Meetings Nov. 25 & Dec. 23 – 7p.m. Funding Committee Meetings Nov. 6 & Dec.4 – 7p.m.

Planning & Zoning Meetings Nov. 21 & Dec. 19 - 6:30 p.m. Council Work Sessions Nov. 18 & Dec. 16 - 6:30 p.m.

Main Street Committee and Heritage Committee info, contact Joan McKee 410-775-2976

#### OFFICE CLOSED

Thursday November 28, 2002 for the Thanksgiving Holiday

Noon on Dec. 24, 2002 & Dec. 25, 2002 for the Christmas Holiday

Web Page <a href="www.carr.org/~unionbr">www.carr.org/~unionbr</a>
E-Mail <a href="mailto:unionbr@ccpl.carr.org">unionbr@ccpl.carr.org</a>

JAN./FEB. 2003

NEWSLETTER ARTICLES DUE IN CITY OFFICE DEC. 13, 2002

THE MAYORAND TOWN COUNCIL

**WISH YOU** 

**AND** 

## YOUR FAMILIES

#### A VERY MERRY CHRISTMAS AND

#### A GREAT NEW YEAR!

#### UNION BRIDGE RESIDENT DEPUTY

Approximately 40 bike helmets were distributed to children in Union Bridge. Most of the children are wearing them now. Please be sure to remind your children to wear their helmet for their safety.

If any resident leaves town for an extended period of time, let me know, so I can make patrol checks at your house or establishment.

I want to thank everyone for their cooperation with the Sheriff's office. I wouldn't be able to do my job without your help. It is a pleasure to work in Union Bridge.

Non-emergency #410-386-2900 - EMERGENCY # 911

## FUNDING COMMITTEE

FUTURE BREAKFAST DATES - 7 A.M. TO NOON - NOV. 18, 2002 JAN. 19, 2003 FEB. 16, 2003 MAR. 16, 2003 APR. 27, 2003 MAY 18, 2003

#### TRASH SERVICE

For questions concerning your trash pick up service please call Maryland Disposal & Recycling at 301-368-9094.

## RICHARD EICHMAN

Copies of Mr. Eichman's book of poetry, is available for purchase at the town hall. The cost per book is \$25.00. Proceeds from the sale of the book go to the Richard Eichman Scholarship Fund.

**DON'T FORGET** MAIN STREET IS A SNOW EMERGENCY ROUTE NO PARKING is allowed when the snow emergency plan is in effect.

# ORDINANCE #263 B-2

Owners or occupants of premises fronting on any street with paved sidewalks shall remove any snow and ice from the traveled portions of the sidewalk, to a width of at least 30", within 24 hours after snow or ice ceases to fall.

## COMMUNITY CENTER

The Community Center is available for weddings, parties, and reunions. Call the town office to inquire about renting the Community Center of your function.

## **RESIDENTS**

If you have a sewer line blockage please contact the Town Hall at 410-775-2711, **before** calling a plumber.

## **SIDEWALKS**

The town will soon begin checking to see which sidewalks are in need of repair. If you are planing to do any repair please contact the Town Hall for a permit and sidewalk specifications. The town's inspector must inspect all sidewalk construction and repair.

## **TOWN PARKS**

Please remember that the Union Bridge Community Park and the new Little Pipe Creek Park are closed from dusk to dawn. There is no trespassing when the parks are closed. Thank you for your cooperation.

WATER RESTRICTIONS REMAIN IN EFFECT - ALL OUTDOOR USE OF WATER IS BANNED IN UNION BRIDGE STARTING SEPT. 1, 2002. THIS BAN WILL REMAIN IN EFFECT UNTIL FURTHER NOTICE.

## LEAF PICK UP

The town is having leaf pick up again this year. Please place bagged leaves (no sticks, yard waste, branches or trash) on the curb for pick up or call the town hall at 410-775-2711.

You can use this space for information on your organization's activities. Please contact the town hall to have your information added to the News Letter This is a by-monthly publication and the date for articles to be submitted to the town hall is on the first page of each newsletter