

**THE TOWN OF UNION BRIDGE**  
**RESOLUTION NO. 01-2025**  
**ADOPTION OF FOURTH AMENDMENT TO COMPREHENSIVE PLAN**

**WHEREAS**, MD CODE ANN., LAND USE ARTICLE, §3-201, et seq. provides for the adoption and periodic revision of a comprehensive plan by municipalities in the State of Maryland; and

**WHEREAS**, The Town of Union Bridge duly adopted the Union Bridge & Environs Community Comprehensive Plan (the “Comprehensive Plan”) on July 28, 2008, a First Amendment thereto on December 21, 2009; a Second Amendment thereto on April 26, 2010; a Third Amendment by the addition of the Town’s Growth Tier Map on August 25, 2014 and the Planning and Zoning Commission now recommends a fourth amendment thereto being a 2024 update and supplement consisting of map revisions, text, demographic data and inclusion of a Housing element; and

**WHEREAS**, Union Bridge Planning and Zoning Commission held a public hearing on October 17, 2024 concerning the proposed fourth amendment to the Comprehensive Plan which was duly advertised; and

**WHEREAS**, by Resolution No. 05-2024 the Union Bridge Planning and Zoning Commission formally recommended for approval to the Mayor and Town Council the subject fourth amendment to the 2008 Comprehensive Plan; and

**WHEREAS**, the Union Bridge Planning and Zoning Commission has certified the subject fourth amendment to the Comprehensive Plan to the Mayor and Town Council for The Town of Union Bridge and has provided copies of any comments received by it as part of the review and public hearing process as mandated by MD CODE ANN., LAND USE ARTICLE, §3-203; and

**WHEREAS**, the Mayor and Town Council have examined the proposed fourth amendment in the context of the 2008 Comprehensive Plan, the recommendation of the Union Bridge Planning and Zoning Commission, the recommendations of any jurisdiction providing comments on the proposed amendment and the comments arising out of the review and public hearing process and have determined after due consideration that the adoption of the proposed amendment to the Comprehensive Plan as advised by the Planning and Zoning Commission is in the best interests of The Town of Union Bridge and will serve to promote the health, safety and general welfare of the Town.

**NOW, THEREFORE**, in consideration of the foregoing it is, by the Town Council for The Town of Union Bridge, hereby:

**RESOLVED**, pursuant to MD CODE ANN., LAND USE ARTICLE, §3-205, that the 2024 Fourth Amendment to the Comprehensive Plan ("Fourth Amendment") in the form recommended by Planning Commission Resolution No. 05-2024 is hereby adopted as an amendment to the 2008 Union Bridge & Environs Community Comprehensive Plan and is hereby added to update and supplement said Plan.

INTRODUCED THIS 27<sup>th</sup> DAY OF  
January, 2025

Dawn Metcalfe  
DAWN METCALE, Clerk-Treasurer

PASSED THIS 24<sup>th</sup> DAY OF February, 2025

Perry L. Jones, Jr.  
PERRY L. JONES, Jr., Mayor

APPROVED AS TO LEGAL  
SUFFICIENCY

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HOLLMAN, MAGUIRE, LUZURIAGA  
& PORTER, CHARTERED,  
TOWN ATTORNEYS

By: Mandi M. Porter  
Mandi M. Porter