

**THE TOWN OF UNION BRIDGE**  
**FOURTH AMENDMENT TO 2008**  
**UNION BRIDGE & ENVIRONS COMMUNITY COMPREHENSIVE PLAN**

**Planning Commission Resolution No. 05-2024**

**WHEREAS**, the Planning and Zoning Commission of the Town of Union Bridge in the course of exercising its planning function under MD. CODE ANN, LAND USE ARTICLE has decided to amend the **2008 Union Bridge & Environs Community Comprehensive Plan** (hereinafter referred to as the "Plan") with updated map revisions, explanatory text, demographic data, inclusion of a Housing Element and recommended implementation measures as required by State Law, and being the Fourth Amendment of the "Plan"; and

**WHEREAS**, an attested copy of the proposed Fourth Amendment in the form approved by the Commission, and signed by the Chairman of the Commission, is attached hereto as Exhibit "A" and is hereinafter referred to as the "Amendment"); and

**WHEREAS**, a draft of the proposed Amendment was duly circulated for sixty (60) day review, and public hearing was held October 17, 2024 on the Amendment in accordance with LAND USE ARTICLE, §3-203(b) and (c); and

**WHEREAS**, upon consideration of the record concerning this proposed Amendment and all comments and observations relating thereto, the Union Bridge Planning and Zoning Commission after due deliberation and consideration has concluded that the adoption of this Amendment by the Mayor and Town Council of Union Bridge is appropriate and in the best interest of the Town.

**NOW, THEREFORE.. BE IT RESOLVED**, by the Commission that:

1. The Amendment is approved to be a revision of the 2008 Union Bridge & Environs Community Comprehensive Plan and is hereby certified to the Union Bridge Town Council for adoption:
2. Any recommendations or comments on the Amendment have been attached hereto: and
3. The procedural and notification requirements of MD CODE ANN., LAND USE ARTICLE, §3-203 have been complied with.

ADOPTED this 19 day of December 2024.

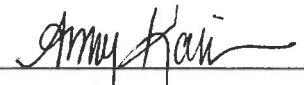
PLANNING AND ZONING COMMISSIONERS:

  
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Thomas Long, Chairman

  
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Ed Williar

  
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Logan Grossnickle

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Tom Marble

  
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Amy Kalin, ex officio