

THE TOWN OF UNION BRIDGE

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PERRY L. JONES, JR.
MAYOR

MEMBERS OF COUNCIL
LAURA CONAWAY, PRESIDENT
ANTHONY BOWMAN
ELLEN CUTSAIL
BRET GROSSNICKLE
LOGAN GROSSNICKLE

AGENDA*
COUNCIL MEETING
UNION BRIDGE TOWN HALL
May 18, 2026
7:00 P.M.
HELD AT THE
UNION BRIDGE TOWN HALL

- 7:00 Public Hearing
 - Resolution 04-2026 Water Assessment Fees
 - Resolution 05-2026 Sewer Assessment Fees
- 7:05 Open Meeting
- 7:06 Approve April operating statement, April 27, 2026 Public Hearing minutes, April 27, 2026 Council meeting minutes and May 11, 2026 work session minutes.
- 7:07 Approve Quantum's financial statements for April 2026.
- 7:08 Union Bridge Planning and Zoning Consultant - Steve Horn
Special Projects Coordinator for the County - Brenda Dinne
 - Review of the 2024 Water Resources Element and approval to move forward with a public hearing
- 7:25 Mayor's Report
 - Reappoint Ed Williar Planning and Zoning Commission
 - Reappoint Board of Zoning Appeals Members
- 7:30 Attorney's Update – Mandi Porter
 - Action Resolution 04-2026 Water Assessment Fees
 - Action Resolution 05-2026 Sewer Assessment Fees
- 7:35 Deputy Kevin McGinnis
- 7:40 Committee Reports
- 7:50 Public Comments and Concerns
- 8:00 Adjourn Meeting

***Time frames for agenda items are approximate.**

***Next Work Session June 8, 2026**

***Next Council meeting June 22, 2026**